



# Town of Mansfield

6 Park Row, Mansfield, Massachusetts 02048

Parks & Recreation

Sherri Hutton Gurmon, Director

## Mansfield Parks & Recreation

### SUMMER I SESSION

Karate



Tai Chi

(Beginner intro programs limited to two session maximum)

**WHO:** Mansfield Residents & Non-Residents  
**WHERE:** Excel Martial Arts, 397 Oakland Street, Mansfield  
**WHEN:** **Little Ninja's Intro Karate Program** (3-5-years old; includes uniform)  
 June 13 – July 29 (Excel is closed June 29 – July 5)  
 Tuesdays & Thursdays- 4:30-5:00pm; Saturdays- 9:00-9:30am  
**Youth Karate Lessons** (6+ years old; includes uniform)  
 June 13 – July 29 (Excel is closed June 29 – July 5)  
 Tuesdays & Thursdays- 5:00-5:45pm; Saturdays- 9:00-9:45am  
**Monday Tai Chi** (18+)  
 June 12 – July 24, 7:00-8:00pm (Excel is closed July 3)  
**Friday Tai Chi** (18+)  
 June 16 – July 28, 10:00-11:00am (Excel is closed June 30)  
**FEE:** \$99.00

- Registration is on a "first come, first served" basis
- We accept cash, checks payable to: *Town of Mansfield*; you may also register on-line at <https://www.mansfieldma.com/232/Parks-Recreation>
- Registrations/payments can be mailed to Recreation, Six Park Row, Mansfield, MA 02048 or placed in the Town's Payment Drop Box located at the corner of Park Row and South Main Street, please label your envelope Recreation.
- The Parks & Recreation Department reserves the right to cancel programs due to a lack of registration

**- REFUND POLICY: There are no refunds once registered, no exceptions**

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### 2023 Summer I Session Karate / Tai Chi Lessons:

*Please indicate lesson registration:*

*Little Ninjas* \_\_\_\_\_ *Youth Karate* \_\_\_\_\_ *Tai Chi Monday* \_\_\_\_\_ *Tai Chi Friday* \_\_\_\_\_

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

Primary/Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I, the undersigned, will not hold the Town of Mansfield, any of its employees, volunteers, Director of Parks & Recreation, Recreation Commission, Excel Martial Arts employees, liable in the event of mishap, personal injury, damage or loss of property during the Youth Karate Lessons program.

Signature \_\_\_\_\_ Date \_\_\_\_\_