



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED
Received by Town Clerk's
Office on 11/3/2021 @ 7:00PM
by Sandra Mandile

TOWN CLERK

BOARD OR COMMITTEE: Housing Authority

PLACE OF MEETING: VIRTUAL - GoToMeeting

DATE & TIME: Wednesday November 10, 2021 at 7:00pm

AUTHORIZED SIGNATURE: Andrea J. McDougall

“Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 31, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Mansfield’s Housing Authority Board is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

This meeting has been posted on the Town’s website. To provide virtual access to this meeting by the public, the Housing Authority is utilizing the GoToMeeting platform. The members of the public can attend this meeting via telephone, by calling toll free 1 866 899 4679 then enter access code 220-229-165 #. Questions can be submitted to the Housing Authority Director by calling (508) 339-6890 or by emailing housingauthority@mansfieldhousing.com prior to 4pm on Wednesday, November 3, 2021.

AGENDA

Roll Call

1. **Approval of Warrant #402 for the Month of October 2021 in the amount of \$272,921.11.**
2. **Approval of the Minutes of the October 6, 2021, Regular Board Meeting.**
3. **Approval of the Minutes of the October 13, 2021, Special Board Meeting.**
4. **Executive Director’s Report and Resident Service Coordinator Report.**
5. **Balance Sheets and Year End Financial Reports as of September 30, 2021.**
6. **Approval and Signing of the Fiscal Year End Forms and Certifications.**
7. **Approval of Change Order #1 in the amount of \$2,535.62 for the Cedar Court Exterior Door and Storm Door Replacement Project -Phase 1.**
8. **Review of the Mansfield Housing Mask Policy.**
9. **Approval to Recognize the Tenant Association as an Official Local Tenant Organization.**
10. **Correspondence**
 - A. Tenant Letter of Appreciation for Boy Scout Eagle Project at 15 Park Street.**
11. **Questions and Comments:**
 - A. Board Members**
 - B. Executive Director**
12. **Adjourn**

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____