



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED  
Received by Town Clerk's  
Office on 10/28/2020 @ 12:40PM  
by Sandra Mandile

TOWN CLERK

**BOARD OR COMMITTEE:** Municipal Building Committee

**PLACE OF MEETING:** Virtual Meeting

**DATE & TIME:** Monday, November 2, 2020 at 7:30 PM

**AUTHORIZED SIGNATURE:** Mike Ahern

“Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 31, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Mansfield’s Municipal Building Committee is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

This meeting has been posted on the Town’s website. To provide virtual access to this meeting by the public, the Town is utilizing the GoToWebinar platform. The instructions are below on how members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the meeting designated for public comment. Again, these instructions can be found below or on the Town’s website at [www.mansfieldma.com](http://www.mansfieldma.com)”

**AGENDA**

Please see following page for the agenda.

**INSTRUCTIONS FOR VIRTUAL MEETING**

**Registration URL**

<https://attendee.gotowebinar.com/register/2997748494963903502>

**Webinar ID**

176-477-579

**After registering, you will receive a confirmation email containing information about joining the webinar.**

**Listen Via Phone**

Dial: 1 (415) 930-5321

Access Code: 981-473-721

Watch Via Mansfield Local Cable Access

Comcast Channel: 15

Verizon Channel: 27

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

Municipal Building Committee  
Agenda  
November 2, 2020

**AGENDA**

1. Appointment of Committee Chair and Vice Chair positions
2. OPM Report
3. Project Budget Update
4. Owners Project Manager Overtime
5. Discussion on upcoming meeting schedules
6. Other Items for Discussion Related to the Municipal Complex or Projects
7. RFP N. Main Fire Station Update.
8. Old/New Business
9. Any Items Not Anticipated 48 Hours Prior To This Meeting