



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

Received by Town Clerk's
Office on 10/2/2020 @
10:40AM by Sandra Mandile

BOARD OR COMMITTEE: **Housing Authority**

PLACE OF MEETING: **VIRTUAL - GoToMeeting**

DATE & TIME: **Wednesday October 7, 2020 at 7:00pm**

AUTHORIZED SIGNATURE: Andrea J. McDougall

“Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 31, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Mansfield’s Housing Authority Board is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

This meeting has been posted on the Town’s website. To provide virtual access to this meeting by the public, the Housing Authority is utilizing the GoToMeeting platform. **The members of the public can attend this meeting via telephone, by calling toll free 1 866 899 4679 then enter access code 717-046-109#.** Questions can be submitted to the Housing Authority Director by calling (508) 339-6890 or by emailing housingauthority@mansfieldhousing.com prior to 4pm on Wednesday, October 7, 2020.

AGENDA (Revised 10/2/2020)

Roll Call

Pledge of Allegiance

- 1. Approval of Warrant #389 for the Month of August 2020 in the amount of \$216,691.95.**
- 2. Approval of the Minutes of the September 2, 2020 Board Meeting.**
- 3. Executive Director’s Report.**
- 4. Balance Sheets and Financial Reports as of August 31, 2020.**
- 5. Approval of the Proposed Section 8 Payment Standards effective November 1, 2020.**

- 6. Reviewing of the Bids and awarding of the Contract for the Exterior Door and Storm Door Replacement at Cedar Court, Project #167086.**
- 7. Executive Director Performance Evaluation.**
- 8. Questions and Comments:**
 - A. Board Members**
 - B. Executive Director**
- 9. Correspondence**
 - A. DHCD email approval of the Mansfield Housing Authority CIP**
- 10. Adjourn**

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____