



TOWN OF MANSFIELD
**MEETING
NOTICE**

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PROVISIONS OF MGL CHAPTER 30A §20

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MANSFIELD
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BOARD OR COMMITTEE: **Mansfield School Committee Open Meeting**

PLACE OF MEETING: **Town Hall – 3AB**

DATE&TIME: **Tuesday, September 3, 2019 @ 7:00 pm**

AUTHORIZED SIGNATURE: _____

Kiera O'Neil, Chair Lynn Cavicchi, Vice Chair Linda Fernando Lauren Scher Jenn Walsh

Agenda Open Session -- amended 9/3/19

Pledge of Allegiance

Public Speak

Communications

Administration Report

1. Superintendent Report
2. Assistant Superintendent Reports

Approval of Warrant

1. Warrant memo dated 07-18-19
2. Warrant memo dated 8-20-19

Approval of Minutes

1. Open Meeting 06-11-19
2. Open Meeting 07-16-19
3. Executive Session Meeting 06-11-19

Gifts:

1. YMCA backpacks and supplies
2. Shaw's school supplies
3. RELX/St Gregory's backpacks and supplies
4. MHS Football team community service

Old Business

1. Committee Updates
 - a. Audit
 - b. CIP

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____

- c. Budget
- d. Facilities
- e. Policy
- f. Master Plan

New Business

- 1. Memorandum of Understanding – Bargaining Units Discuss/Vote
 - a. Food Services

- 2. Field Trips Discuss/Vote
 - a. MHS Band to Newark, NJ

- 3. CIP items for Town Meeting Discuss/Vote

Upcoming Agenda Items

School Committee Business

- 1. Master Plan Community Workshop 10-19-19

Other Any items not anticipated by the Chair 48 Hours prior to this meeting.

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