



TOWN OF MANSFIELD
**MEETING
NOTICE**

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PROVISIONS OF MGL CHAPTER 30A §20

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BOARD OR COMMITTEE: **Mansfield School Committee – Facilities Subcommittee**

PLACE OF MEETING: **Assistant Superintendent's Office**

DATE&TIME: **Thursday August 22, 2019 8:00 AM**

AUTHORIZED SIGNATURE: _____

Agenda

Approval of Minutes:

Facilities Subcommittee Meeting dated 5-22-19

Facilities Subcommittee Meeting dated 6-19-19

Old Business: None

New Business:

Building Updates

Project Updates

Opening of Schools

Set Future Meeting Dates

Upcoming Agenda Items- Discuss as Needed

Other- Any items not anticipated by the Chairperson 48 Hours prior to this meeting

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____