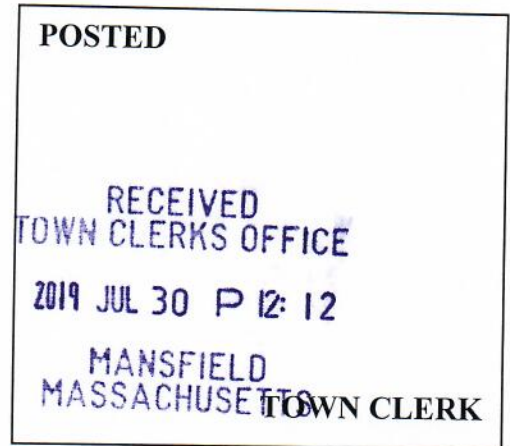




TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20



BOARD OR COMMITTEE: **Open Space and Recreation Committee**

PLACE OF MEETING: **Town Hall – Room 3A/B**

DATE & TIME: **Monday, August 5 2019 at 7:00pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

**AGENDA**

- Call to Order
- Approve language of signs
- OS&RC Website Updates
- Evaluate Opportunities for Education
- Management of Kiosks
- Fulton Pond
- Review minutes
- Updates from Conservation
- Adjournment

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_