



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

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TOWN CLERKS OFFICE

2021 JUL -1 P 1:28

MANSFIELD  
MASSACHUSETTS

TOWN CLERK

BOARD OR COMMITTEE: Board of Health

PLACE OF MEETING: Town Hall Meeting Room 3 A/B and Virtual via GoToWebinar

DATE & TIME: Thursday, July 8, 2021 at 7:00 PM

AUTHORIZED SIGNATURE: \_\_\_\_\_

**THIS MEETING WILL BE CONDUCTED IN PERSON,  
VIRTUALLY AND ON MANSFIELD CABLE**

**AGENDA**

Please see following page for the agenda.

**INSTRUCTIONS FOR VIRTUAL MEETING**

**Registration URL**

<https://attendee.gotowebinar.com/register/5502068751614068494>

Webinar ID 659-898-379

After registering, you will receive a confirmation email  
containing information about joining the webinar.

**Listen Via Phone**

Dial 1 (415) 655-0052

Access Code: 973-917-178

**Watch Via Mansfield Local Cable Access**

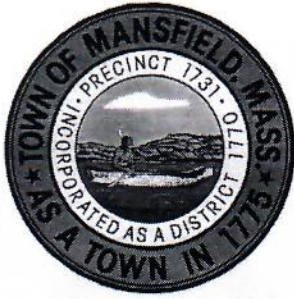
Comcast Channel: 15

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*Revision  
Corrected*

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_



**Town of Mansfield**  
**Board of Health**  
**Agenda**  
**July 8, 2021**



**Town of Mansfield**  
**Public Health**  
Prevent. Promote. Protect.

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*The mission of the Mansfield Board of Health is to protect, preserve and improve the public health, environment and wellbeing of our citizens through the enforcement of federal, state and local statutes and regulations, education and promotion of sanitary living and working conditions, and protection of the environment from disease and pollution.*

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1. Call to Order
2. Moment of Silence for past Board of Health member, John Chartier
3. Consent Agenda

*All Items on the Consent Agenda may be adopted with a single motion. Any member of the Board of Health may request that an item be withdrawn from the Consent Agenda for separate consideration in which case that item will be voted on separately from the remainder of the Consent Agenda. All licenses have been routed through Town Hall Departments and any conditions have been noted below.*

4. Acceptance of Minutes
  - a. May 20, 2021
  - b. June 3, 2021
5. COVID-19 Updates
6. Public Health Nursing/Community EMS Program Updates
7. Liaison to Select Board
8. Food Establishment Violations
  - a. Re-inspection fees for Priority/Priority Foundation Violations
9. Housing Inspections
10. Jail Diversion Program
11. Milk & Cream Permit Removal
12. Department Updates
  - a. FOG
  - b. PFAS
  - c. Social Media
  - d. EEE/WNV and Bristol Country Mosquito Control Update
  - e. Family Fun Night
  - f. Grant Applications
13. Visitor Comments
14. Items not known 48 hours prior
15. Adjournment