



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

Received Town Clerk's office  
by Karen Ludwig on  
06/29/2020 @ 1:40 PM

TOWN CLERK

BOARD OR COMMITTEE: **Housing Authority**

PLACE OF MEETING: **VIRTUAL - GoToMeeting**

DATE & TIME: **Wednesday July 1, 2020 at 7:00pm**

AUTHORIZED SIGNATURE: Andrea J. McDougall

“Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 31, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Mansfield’s Housing Authority Board is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

This meeting has been posted on the Town’s website. To provide virtual access to this meeting by the public, the Town is utilizing the GoToMeeting platform. **The members of the public can attend this meeting via telephone, by calling toll free 1-866-899-4679 then enter access code 293-593-949 #.**

Questions can be submitted to the Housing Authority Director by calling (508) 339-6890 or by emailing [housingauthority@mansfieldhousing.com](mailto:housingauthority@mansfieldhousing.com) prior to 4pm on Wednesday, July 1, 2020.

**AGENDA**

**Roll Call**

- 1. Public Hearing and approval of the Mansfield Housing Authority’s Annual Plan 2021.**
- 2. Approval of Warrant #386 for the Month of June 2020 in the amount of \$278,649.85.**
- 3. Approval of the Minutes of the June 3, 2020 Board Meeting.**
- 4. Executive Director’s Report.**
- 5. Balance Sheets & Financial Reports as of May 31, 2020.**
- 6. Approval of the revised Criminal Offender Record Information Policy**
- 7. Correspondences:**
  - A. Department of Housing and Community Development PHN 2020-23 and PHN 2020-24 – reopening guidelines.**

**8. Questions and Comments:**

**A. Board Members**

**B. Executive Director**

**9. Adjourn**

CANCELLATION DATE & TIME: _____
AUTHORIZED SIGNATURE: _____