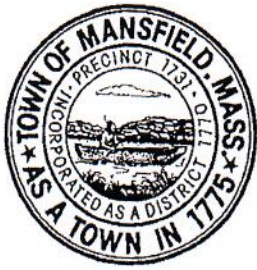


TOWN OF MANSFIELD



# MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL CHAPTER 30A §20

POSTED

RECEIVED  
TOWN CLERKS OFFICE

2019 JUN 14 A 8:03

MANSFIELD  
MASSACHUSETTS

TOWN CLERK

BOARD OR COMMITTEE:

Mansfield Housing Corporation

PLACE OF MEETING: MBC Room

DATE & TIME: Wed 6/19/2019 6:30PM

AUTHORIZED SIGNATURE:

## AGENDA

Open meeting

Review Minutes of May 15, 2019

Treasurer's Report

Review Mission Statement

Mark O'Hagen will present information & update report

Discuss all MHC business and affairs

Adjourn

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_