



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

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2019 JUN -5 P 7:23  
MANSFIELD  
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**BOARD OR COMMITTEE:** Capital Improvements Committee

**PLACE OF MEETING:** Town Hall Meeting Room 3 a/b

**DATE & TIME:** Thursday, June 13, 2019 at 6:00 p.m.

**AUTHORIZED SIGNATURE:** *Jennifer C. Farris* **DATE:** June 5, 2019

**AGENDA**

**Thursday, June 13, 2019 Agenda\***

1. 6:00 p.m. – Call to Order
2. Discussion of: Five-Year Plan Process;  
Inclusion or Exclusion of Certain Types of Capital Projects in Capital Plan;  
Definition of Capital Project
3. Any other items not known by the chair 48 hours before the meeting
4. Adjournment

\*(The agenda is subject to change)

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_