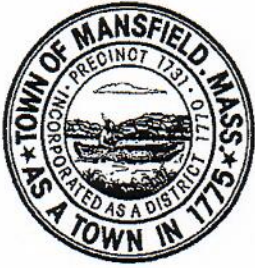


TOWN OF MANSFIELD



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

RECEIVED
TOWN CLERKS OFFICE

2019 MAY -8 P 4: 09

MANSFIELD
MASSACHUSETTS

TOWN CLERK

BOARD OR COMMITTEE: Mansfield Housing Corporation
PLACE OF MEETING: MBC Room DATE & TIME: Wed 5/15/2019 6:30PM
AUTHORIZED SIGNATURE: *Randy Water*

AGENDA

- Open meeting
- Review Minutes of April 17, 2019
- Mansfield Housing Authority's new Executive Director: Andrea McDougall
- Treasurer's Report
- Review Mission Statement
- Mark O'Hagen information update
- Discuss Judi Barrett proposal
- Adjourn

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____