



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

RECEIVED
TOWN CLERKS OFFICE

2019 MAY -9 A 8: 27

MANSFIELD
MASSACHUSETTS
TOWN CLERK

BOARD OR COMMITTEE: **Board of Health**

PLACE OF MEETING: **Town Hall - Room 2A/B**

DATE & TIME: **Tuesday May 14, 2019 @ 7:00 PM**

AUTHORIZED SIGNATURE: _____

AGENDA

- Call to Order
- Discuss May 2, 2019 BOH ruling regarding Rumford Street location
- Adjournment

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____