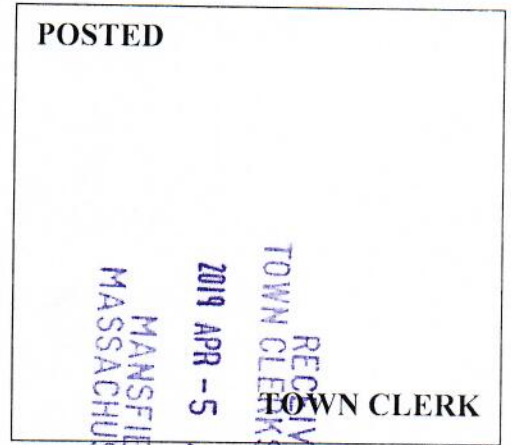


TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20



BOARD OR COMMITTEE: Capital Improvements Committee

PLACE OF MEETING: Mansfield High School Cafeteria/Auditorium

DATE & TIME: Tuesday, May 7, 2019 at 6:30 pm

AUTHORIZED SIGNATURE: *Jennifer C. Fawcett* DATE: April 5, 2018

AGENDA

May 7, 2019 Agenda*

1. 6:30 p.m. - Annual Town Meeting
2. Adjournment

*(The agenda is subject to change)

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____