



TOWN OF MANSFIELD
**MEETING
NOTICE**

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PROVISIONS OF MGL CHAPTER 30A §20

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BOARD OR COMMITTEE: **Mansfield School Committee Open Meeting**
PLACE OF MEETING: **Norton Middle School, 215 West Main Street, Norton, MA**
DATE&TIME: **Tuesday, April 23, 2019 @6:00 p.m.**
AUTHORIZED SIGNATURE: _____

Kiera O'Neil, Chair Lynn Cavicchi, Vice Chair Linda Fernando Lauren Scher Jenn Walsh

Agenda Open Session

Attend Education Roundtable with Senator Paul Feeney and Senator Jason Lewis and other districts

Discussion of School Funding & Promise Act

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____