



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

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BOARD OR COMMITTEE: **Mansfield School Committee Open Meeting**

PLACE OF MEETING: **Town Hall – 3AB**

DATE&TIME: **Tuesday, April 23, 2019 @ 7:30 pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

Kiera O'Neil, Chair Lynn Cavicchi, Vice Chair Linda Fernando Lauren Scher Jenn Walsh

**Agenda Open Session**

**Pledge of Allegiance**

**Public Speak**

**Communications**

**Administration Report**

1. Superintendent Report
2. Assistant Superintendent Reports

**High School Student Representative Report**

**Approval of Minutes**

1. Open Meeting Minutes 03-26-19
2. Executive Session Meeting Minutes 03-26-19
3. Joint Meeting with Select Board and Finance Committee 04-02-19
4. Open Meeting & Workshop Minutes 04-09-19
5. Executive Session Meeting Minutes 04-09-19

**Gifts:**

1. QMS
  - a. PAC gift for Orchestra Pit Lights
  - b. PAC gift for Flexible Furniture for Literacy Classrooms
  - c. PAC gift for Flexible Furniture for Grade 7 ELA
  - d. PAC gift for after school clubs
  - e. PAC gift for Vaping presentation
  - f. PAC gift for Webcam & Microphone in library
  - g. PAC gift for IPADS & Speaker for music room

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**Old Business**

1. Committee Updates
  - a. Audit
  - b. CIP
  - c. Budget
  - d. Facilities
  - e. Policy

**New Business**

1. School Improvement Plan Update Information
  - a. Mansfield High School
  - b. Robinson School
  
2. Technology Plan Update Information
  
3. Policy Discuss/Vote
  - a. BEDB Agenda Preparation and Distribution Revise
  - b. BEDB-E Order of Business Revise

**Upcoming Agenda Items**

**School Committee Business**

**Other** Any items not anticipated by the Chair 48 Hours prior to this meeting.

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