



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

Received Town Clerk's office by
Karen Ludwig on 04/08/2021 @
2:47 PM

TOWN CLERK

BOARD OR COMMITTEE: Light Commissioners

PLACE OF MEETING: Virtual Meeting

DATE & TIME: Monday, April 12, 2021 at 4:30 PM

AUTHORIZED SIGNATURE: Laurie Anderson

"Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 31, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Mansfield's Light Commissioners is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

This meeting has been posted on the Town's website. To provide virtual access to this meeting by the public, the Town is utilizing the GoToWebinar platform. The instructions are below on how members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the meeting designated for public comment. Again, these instructions can be found below or on the Town's website at www.mansfieldma.com"

AGENDA

Please see following page for the agenda.

INSTRUCTIONS FOR VIRTUAL MEETING

Registration URL

<https://attendee.gotowebinar.com/register/318831298071874316>

Webinar ID

679-627-027

After registering, you will receive a confirmation email containing information about joining the webinar.

Listen Via Phone

Dial 1 (415) 655-0052

Access Code: 948-644-083

Watch Via Mansfield Local Cable Access

Comcast Channel: 15

Verizon Channel: 27

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____

Light Commissioners
April 12, 2021 Agenda - REVISED

- 1) Open Meeting – Call to Order
- 2) Citizen Comments
- 3) Review and Approve Board Minutes of February 23, 2021
- 4) General Manager’s Report
 - a) Vote to approve recommendation for award of Garage Exterior Project (A. Nilsson-Ripps & J. Humphreys TBA Architects)
 - b) Review design and possible vote to approve Equipment Storage Facility (A. Nilsson-Ripps & J. Humphreys TBA Architects)
 - c) Review and discuss MMED Power Supply Budget FY2022 (M. Seavey, PLM)
 - d) Review and vote to approve MMED ‘Operations’ and ‘Capital’ Budgets FY2022
 - e) Review and vote to approve MMED DPU report 2020
 - f) Review and vote to approve payment for Maple Street paving
 - g) Review and vote to approve to extend fiber optic connectivity for Town (Airport, Animal Shelter & Public Safety at Xfinity Center)
 - h) Review and vote to approve Electric Maintenance Worker Apprentice (2nd Class and 1st Class) job descriptions
 - i) Review and discuss new MMED logo designs
- 5) Comments from the Commissioners
- 6) Any items not anticipated by the Chair 48 hours prior to this meeting
- 7) Adjournment