



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

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TOWN CLERKS OFFICE

2019 APR -9 A 8:12

MANSFIELD  
MASSACHUSETTS  
TOWN CLERK

BOARD OR COMMITTEE: **Community Service Awards Committee**

PLACE OF MEETING: **Town Hall - MBC Room**

DATE & TIME: **Thursday April 11<sup>TH</sup> 2019 @ 7:00 PM**

AUTHORIZED SIGNATURE: \_\_\_\_\_

**AGENDA**

- Call to Order
- Acceptance of Meeting Minutes from March 20<sup>th</sup> , 2019
- Follow Up Discussion on CSA Process
- Items not known 48 hours prior to meeting
- Adjournment

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_