



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

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BOARD OR COMMITTEE: **Mansfield School Committee – Facilities Subcommittee**

PLACE OF MEETING: **Assistant Superintendent’s Office**

DATE&TIME: **Wednesday April 10, 2019 4:00 pm**

AUTHORIZED SIGNATURE: _____

Agenda

Approval of Minutes:
Facilities Subcommittee Meeting dated 2-27-19

Old Business: None

New Business:
Water Testing Schedule
High School Curtain Wall Update
Building Updates
Upcoming Projects

Upcoming Agenda Items- Discuss as Needed

Other- Any items not anticipated by the Chairperson 48 Hours prior to this meeting

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____