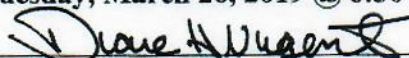


TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

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TOWN CLERKS OFFICE
2019 MAR 22 A 9 28
MANSFIELD
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TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee Open Meeting & Executive Session**
PLACE OF MEETING: **Town Hall – 3AB (Executive Session in Superintendent’s Office)**
DATE & TIME: **Tuesday, March 26, 2019 @ 6:30 pm**
AUTHORIZED SIGNATURE: 

Kiera O’Neil, Chair Lynn Cavicchi, Vice Chair Linda Fernando Lauren Scher Jenn Walsh

Open Session Adjourn to Executive Session

Under Exception No. 3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

Agenda Executive Session

1. Secretaries & Clerks
2. Custodians
3. Security Cameras
4. Adjourn to Open Session 7:00 pm

Agenda Open Session

Pledge of Allegiance

PUBLIC HEARING 7:00 PM

1. 2019-20 SCHOOL BUDGET
2. Close Public Hearing

SCHOOL COMMITTEE MEETING

Communications

Administration Report

1. Superintendent Report

Approval of Warrant

1. Warrant memo dated 03-20-19

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____

Approval of Minutes

1. Open Meeting Minutes 03-05-19
2. Executive Session Meeting Minutes 03-05-19

Gifts:

- QMS
- PAC gift for flexible chairs
 - PAC gift for Vaping presentation

Old Business

1. Committee Updates
 - a. Audit
 - b. CIP
 - c. Budget
 - d. Facilities
 - e. Policy

New Business

- | | |
|---|----------------|
| 1. Best Buddies Presentation | Information |
| 2. Visitor Management System | Information |
| 3. School Improvement Plan – Jordan/Jackson | Information |
| 4. QMS – Proposal to move from quarters to trimesters | Discuss/Vote |
| 5. Field Trips: | Discuss / Vote |
| a. QMS Canobie Lake Park | |
| b. MHS French Club to Newport, RI | |
| 6. Policy | Discuss/Vote |
| a. BEDH Public Participation | Revise |
| b. IMGB Assistance Animals | New |
| 7. School Choice | Discuss/Vote |
| 8. Fy20 School Fees | Discuss/Vote |
| a. Little Hornets | |
| b. Senior Parking | |

Upcoming Agenda Items

Citizens Comments

School Committee Business

Other Any items not anticipated by the Chair 48 Hours prior to this meeting.

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____