



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

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MANSFIELD TOWN CLERK  
MASSACHUSETTS

BOARD OR COMMITTEE: **Downtown Committee**

PLACE OF MEETING: **Town Hall – Room 3A/B**

DATE & TIME: **February 4, 2020 at 6:30pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

**Agenda**

- Call to Order
- Acceptance of Minutes
- Introduction to the Downtown Committee
- Banners for Light Poles; Discussion & Vote
- Dog Waste Disposal Bag Dispensers Discussion
- Items not known 48 hours prior
- Adjournment

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_